**Ottawa County, Oklahoma Rural Water District #6**

**Transfer of Account #\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Website – rwssllc.com**

**This is an agreement to transfer water membership located at:**

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 From:

Current owner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 To:

New owner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mailing address

 If different than location\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_St \_\_\_\_\_\_\_\_Zip Code\_\_\_\_\_\_\_\_\_\_

This will be a residence\_\_\_\_\_\_\_\_\_\_\_\_ or Commercial\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Transfer fee is $50.00, this is a **purchase of membership** therefore it is **non-refundable**. Fee must be paid in full at time of transfer.

Membership cannot be transferred without the approval of the Board of Directors of said District.

This membership entitles the owner to one water line from the District’s water system and this line shall not service any other residence or business establishment.

This membership is subject to the provisions of the By-Laws and Rules and Regulations set by the Board of Directors for this District.

The maintenance of the District’s water lines and meter are the responsibility of the District, anything from the owners side of the meter is their responsibility.

**Any balance left by previous owners at time of transfer, If not paid by previous owner, remains with the meter and must be paid to avoid disconnection.**

I understand, by signing this transfer agreement, that I am purchasing the water membership assigned to this property, and by doing so agree to the terms and regulations listed above.

**Signature**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Chairman Signature**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Approval Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Secretary Signature**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 SEAL